

Nevada Public Agency Insurance Pool Public Agency Compensation Trust 201 S. Roop Street, Suite 102 Carson City, NV 89701-4779 Toll Free Phone (877) 883-7665 Telephone (775) 885-7475 Facsimile (775) 883-7398

## Notice of Meetings and Agendas for the Meeting of the Board of Directors and of the Executive Committee of Public Agency Compensation Trust Date: April 21, 2022 Time: upon adjournment of Joint Board and Executive Committee Meeting which starts at 8:00am

Join Zoom Meeting https://us02web.zoom.us/j/85892154845?pwd=MXgyN0JwMC93eVkxTEV1c3pBd29EUT09

Meeting ID: 858 9215 4845 Passcode: 554718 One tap mobile +13462487799,,85892154845#,,,,\*554718# US (Houston) +16699006833,,85892154845#,,,,\*554718# US (San Jose)

Dial by your location +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) Meeting ID: 858 9215 4845 Passcode: 554718 Find your local number: https://us02web.zoom.us/u/kcrhDgowCQ

## **AGENDA**

## Notices:

1. Items on the agenda may be taken out of order;

2. Two or more items on the agenda may be combined for consideration

3. Any item on the agenda may be removed or discussion may be delayed at any time

4. The general Public Comment periods are limited to those items not listed on the agenda. Public Comment periods are devoted to comments by the general public, if any, and may include discussion of those comments; however, no action make be taken upon a matter raised under Public Comments until the matter itself has been included specifically on an agenda as an item upon which action may be taken.

5. At the discretion of the Chair of the meeting, public comments on specific agenda items may be allowed, but must be limited to the specific agenda item.

- 2. Public Comment
- 3. <u>For Possible Action</u>: Consent Agenda: Approve as a Whole Unless Moved From Consent Agenda
  - a. Approval of Minutes of Board Meetings of April 22, 2021
  - b. Acceptance of Interim Financial Statements
- 4. For Possible Action: Acceptance of Audit for June 30, 2021
- 5. <u>For Possible Action</u>: Approval of PACT Retention and Renewal Reinsurance Proposals
- 6. For Possible Action: Approval of Budget for 2022-2023 including Actuarial Overview
- 7. For Possible Action: Approval of Renewal Contract with Davies Claims Solutions
- 8. <u>For Possible Action:</u> Action regarding these topics as required by Nevada Administrative Code:
  - a. Review of financial condition of each member and prompt notification to the Members of any Member determined to be operating in a hazardous financial condition
  - b. Review of the loss experience of each Member of the association Claims Experience Report Summary
  - c. Review for removal of Members with excessive loss experience or Members determined by the Board to be operating in a hazardous condition
- 9. <u>For Possible Action:</u> Election of Executive Committee for Two Year Terms 2022-2024

   a. One Representative from Counties and/or Cities with less than 35,000 Population
   b. One Representative from Hospitals
   c. One Representative of School Districts
- 10. For Possible Action: Election of Chair and Vice Chair
- **11. Public Comment**
- 12. For Possible Action: Adjournment

This Agenda was posted at the following locations and on the State Website notice.nv.gov:

N.P.A.I.P. / P.A.C.T.	Carson City Courthouse
201 S. Roop Street, Suite 102	885 E. Musser Street
Carson City, NV 89701	Carson City, NV 89701
Eureka County Courthouse	Churchill County Administration
10 S. Main Street	155 North Taylor Street
Eureka, NV 89316	Fallon, NV 89406

## NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool or Public Agency Compensation Trust in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701, or by calling (775) 885-7475 at least three working days prior to the meeting.